

**MEMORANDUM**  
**DEPARTMENT OF PLANNING, CONSERVATION AND DEVELOPMENT**

**TO:** Mayor Dominique S. Thornton & Members of the Conservation Commission  
**FROM:** Sheila Stoane, Chairwoman  
**DATE:** November 12, 2004  
**RE:** AGENDA FOR MEETING OF November 18, 2004

DATE: Thursday, November 18, 2004

TIME: \*\*\*\*\* 7:15 p.m. \*\*\*\*\*

LOCATION: City Hall, Room 208

AGENDA

- A. Call to Order
  - 1. Roll Call
- B. Public Forum
- C. Minutes
  - Minutes of October 14, 2004
- D. Officers and Committee Reports
- E. Old Business
  - 1. Trail Guide
  - 2. Public Relations – Conservation Corner
  - 3. Open Space Status
  - 4. NU Transmission Lines
  - 5. Other
- F. New Business
  - 1) Bond Referendum
- G. Correspondence
- H. Member Forum
- I. Adjournment

PLEASE NOTE: ALTERNATE SEATING FOR NEXT MEETING

cc: Town Clerk