

*Chm.* Barbara Plum (07)  
*Vice-Chm.* Carl Bolz (07)  
*Sec'y* James Fortuna (07)  
*MEMBERS* Stephen Gadomski (05)  
Andrew Rak (07)  
William Wilson (05)  
John Pieper (05)  
*ALTERNATES* Stephen Shapiro (05)  
Deborah Kleckowski (07)  
Sebastian Scalora (07)  
*Ex-Officio* Mayor Dominique Thornton  
*Ex-Officio* Dir. P. W. William Russ  
*Staff* William Warner, Director  
*ZEO* Brian Robinson

SEPTEMBER 22, 2004  
COUNCIL CHAMBERS  
MUNICIPAL BUILDING  
7:00 P.M.

**THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE**

1. **PLEDGE OF ALLEGIANCE AND ROLL TAKING**
2. **DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT, WILL NOT BE, OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
3. **PUBLIC HEARINGS (when scheduled)**
4. **OLD BUSINESS**
  - 4.1 Request for modification of the Subdivision approval regarding the landscape plan and the guide rail specifications for the Highland Hill Farm (formerly Steeplegate) Subdivision. Applicant/agent Juliano Associates/Laura Roszkowski, Landscape Designer S96-3
  - 4.2 Proposed Lot Line Revision between Lot #6 of the Pinehurst at Pistol Creek Subdivision located off Atkins Street and Lot #4 of the Delta Building Industrial Subdivision located off Bradley Street. Applicant/agent Delta Building Corporation/Bruce S. Bannerman, Vice-President S99-12
  - 4.3 Proposed modification to the preliminary approval for the Westfield Woods Subdivision located off Westfield Street near Spencer School with regard to open space. Applicant/agent Atty. Michael F. Dowley S2003-14
5. **NEW BUSINESS**
  - 5.1 Proposed Special Exception to construct a two-family dwelling at 67 Warwick Street near the intersection with High Street. Applicant/agent MAP Investment Trust, LLC/Michael O'Brien SE2004-16
6. **MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
  - 6.1 Minutes of 9/8/04 Regular Meeting
  - 6.2 ZEO Report
7. **ITEMS REMOVED FROM THE AGENDA AND WHY**
  - 7.1 Request for Final Approval-South Farms Estates Subdivision-no departmental comments have been received.
8. **DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
9. **ADJOURNMENT**

**ALTERNATES: D. Kleckowski, S. Scalora, S. Shapiro**

**If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491 (voice), or (860) 344-3521 (TDD/TTY), or the Town Clerk's Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.**