

AGENDA
THE PLANNING AND
ZONING COMMISSION



Chm.
Vice-Chm.
Sec'y
MEMBERS

Barbara Plum (07)
Carl Bolz (07)
James Fortuna (07)
Deborah Kleckowski (09)
Andrew Rak (07)
Cynthia Jablonski (09)
Les A. Adams, Jr. (09)
John Pieper (07)
Quentin W. Phipps (07)
Ronald Borelli (09)
Mayor Sebastian N. Giuliano
Asst. Dir. P.W. Robert Dobmeier
William Warner, Director
Matt Dodge, Planning Env. Specialist
Bruce E. Driska, CZEO

ALTERNATES

Ex-Officio
Ex-Officio
Staff
ZEO

**SEPTEMBER 12, 2007
COUNCIL CHAMBERS
MUNICIPAL BUILDING
7:00 P.M.**

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

- 1. PLEDGE OF ALLEGIANCE AND ROLL TAKING**
- 2. DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT, WILL NOT BE, OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 3. PUBLIC HEARINGS (when scheduled)**
- 4. OLD BUSINESS**
 - 4.1 Request for final release of the cash bond for the P, Inc. Industrial Subdivision located at 975 Middle Street. Applicant/agent Wisniowski & Sullivan, LLC/Atty. Timothy Sullivan S2002-11
 - 4.2 Request for reduction of the cash bond for the South Gate Subdivision located off Arbutus Street. Applicant/agent Arbutus Street, LLC/Mark Chu S2007-2
- 5. NEW BUSINESS**
 - 5.1 REMOVED FROM AGENDA (See Item 7.1 below)
 - 5.2 Proposed Site Plan Review to construct an office/warehouse on Lot #3 Tuttle Place located on the west side at the end of the cul-de-sac. Applicant/agent DelFavero Builders, Inc./Conklin & Soroka, Inc. SPR2007-157
 - 5.3 Request for G.S. 8-24 Review for bonding for \$8.62 million of CSO projects throughout the city. Applicant/agent City of Middletown Water and Sewer Department/Guy P. Russo, Director
 - 5.4 Request for G.S. 8-24 Review for extension of the sanitary sewer on Tuttle Road. Applicant/agent City of Middletown Water and Sewer Department/Guy P. Russo, Director
 - 5.5 Request for G.S. 8-24 for \$9,975,000 in bonding for road improvements throughout the city. Applicant/agent City of Middletown Public Works Department/Robert J. Dobmeier, Deputy Director of Public Works
 - 5.6 Request for location approval for a general repairer's license under G.S. Sec. 14-54 at 167 Johnson Street in the IRA zone. Applicant/agent Untouchable Towing, LLC/Thomas D. Comer, CPA
- 6. MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
 - 6.1 Minutes of 8/22/07 Regular Meeting
- 7. ITEMS REMOVED FROM THE AGENDA AND WHY**
 - 7.1 G.S. 8-24 Review – Fellowship Hall, LLC – removed for further consideration by EDC
- 8. DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 9. ADJOURNMENT**

ALTERNATES: R. Borelli, J. Pieper, Q. Phipps

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491 (voice), or (860) 344-3521 (TDD/TTY), or the Town Clerk's Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.