

**MEMORANDUM**  
**DEPARTMENT OF PLANNING, CONSERVATION AND DEVELOPMENT**

**TO:** Mayor Dominique S. Thornton & Members of the Conservation Commission  
**FROM:** Sheila Stoane, Chairwoman  
**DATE:** September 9, 2004  
**RE:** AGENDA FOR MEETING OF September 9, 2004

**DATE:** Thursday, September 9, 2004

**TIME:** 7:00 p.m.

**LOCATION:** City Hall, Room 208

**AGENDA**

- A. Call to Order
  - 1. Roll Call
- B. Public Forum
  - Tom Degnan – Land Management Consulting  
Timber Harvesting
- C. Minutes
  - Minutes of July 8, 2004
- D. Officers and Committee Reports
- E. Old Business
  - 1. Trail Guide
  - 2. Public Relations – Conservation Corner
  - 3. Open Space Status
  - 4. NU Transmission Lines
  - 5. Other
- F. New Business

- 1) High School
- 2) Bond Referendum

G. Correspondence

H. Member Forum

I. Adjournment

PLEASE NOTE: ALTERNATE SEATING FOR NEXT MEETING:

JS/sn

cc: Town Clerk