

**AGENDA
THE PLANNING AND
ZONING COMMISSION**



Chm. **Quentin W. Phipps (11)**
Vice-Chm. **Richard Pelletier (11)**
Sec'y **Les Adams (13)**
MEMBERS **Barbara Plum (11)**
Catherine Johnson (11)
Nicholas Fazzino (13)
Daniel Russo (13)
ALTERNATES **Carl Bolz (11)**
Michael Johnson (11)
Ken McClellan (13)
Ex-Officio **Mayor Sebastian N. Giuliano**
Ex-Officio **Asst. Dir. P.W. Robert Dobmeier**
Staff **William Warner, Director**
ZEO **Bruce E. Driska, CZEO**

**SEPTEMBER 8, 2010
COUNCIL CHAMBERS
MUNICIPAL BUILDING
7:00 P.M.**

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL TAKING**
- 3. ITEMS REMOVED FROM THE AGENDA AND WHY**
- 4. PUBLIC COMMENT ON ITEMS ON AGENDA WHICH ARE NOT CURRENTLY SCHEDULED FOR A PUBLIC HEARING**
- 5. ZEO CERTIFICATION THAT ALL HEARING SIGNS HAVE BEEN PROPERLY NOTICED**
- 6. PUBLIC HEARINGS (when scheduled)**
 - 6.1 Proposed Zoning Code text amendment to add Section 61.01.57 to allow Retail Sales and Self Storage in the B-2 zone. A copy of the proposed text is on file in the Office of the Town Clerk. Applicant/agent Andy Grant/Michael F. Dowley Z2010-4
 - 6.2 Proposed Special Exception to convert an existing single family dwelling at 7 Park Place to a residence and worship center. Applicant/agent Theodore Zervas/Michael F. Dowley SE2010-5
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
 - 8.1 Proposed two (2) lot resubdivision of the property of No. 8 Country Club Road located on the south side of Country Club Road and to the west of Partridge Lane. Applicant/agent Robert E. Whitney, Jr. for No. 8 Country Club Associates S2010-3
 - 8.2 Proposed three (3) lot resubdivision of the property of Middle Boardman Associates, LP, located at 218 Boardman Lane, on the north side across from the intersection with Bell Street. Applicant/agent Middle Boardman Assoc. Limited Partnership/Joel Green, Esq. S2010-4
 - 8.3 Proposed Site Plan Review to construct an office building with associated wholesale warehouse on the south side of Bradley Street near the intersection with Middle Street. Applicant/agent J. Sullivan Properties, LLC/Richard D. Carella, Esq. SPR2010-130
- 9. PUBLIC COMMENT ON TOPICS WHICH ARE NOT OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 10. MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
 - 10.1 Minutes of 8/25/10 Regular Meeting
 - 10.2 Other Commission Affairs
- 11. ADJOURNMENT**

ALTERNATES: C. Bolz, M. Johnson, K. McClellan

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491 (voice), or (860) 344-3521 (TDD/TTY), or the Town Clerk's Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.

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Disclaimer:
The information on this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.