

**AGENDA
THE PLANNING AND
ZONING COMMISSION**

Chm. Barbara Plum (03)
Vice-Chm. Stephen Galonski (05)
Sec'y James Fortuna (03)
MEMBERS George Lapadula (03)
Andrew Rak (03)
William Wilson (05)
John Pieper (05)
Carl Bolz (03)
John Voli (03)
Stephen Shapiro (05)
Ex-Officio Mayor Dominique Thornton
Ex-Officio Dir. P.W. Salvatore Fazzino
Staff William Warner, Director

**AUGUST 13, 2003
COUNCIL CHAMBERS
MUNICIPAL BUILDING
7:00 P.M.**

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

- 1. PLEDGE OF ALLEGIANCE AND ROLL TAKING**
- 2. DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT SCHEDULED TO BE, WILL NOT BE SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 2b. PUBLIC HEARING (see attached legal notice)**
- 3. OLD BUSINESS**
 - 3.1 Request for extension of the Special Exception approval for the emergency water pump house on the northwest corner of Newfield Street and Tuttle Road. Applicant/agent Murtha Cullina LLP/Aimee L. Hoben SE2002-4
 - 3.2 Request for release of the cash bond for Cranberry Lane Estates/Peppercorn Lane. Applicant/agent Fortuna & Cartelli/Atty. Joseph S. Borkowski S99-6
 - 3.3 Request for release of the cash bonds for Section IV, Phase 1B (Rolling Green); Phase 2A (Greenview Terrace); and Phase 2B (Greenview Terrace). Applicant/agent Tuttle Road Associates/Robert C. Fusari, President S95-6
- 4. NEW BUSINESS**
 - 4.1 Proposed Site Plan Review to construct additional mini storage units at the All Star Storage facility located at 1511 Saybrook Road. Applicant/agent Borghesi Building and Engineering, Co., Inc./Jack L. Neubeiser SPR2003-187
 - 4.2 Proposed Site Plan Review to construct an office/warehouse on Parcel A2 of the Millenium Office Park located on Middle Street and Timber Ridge Road. Applicant/agent BLJ Associates, LLC & Millenium Realty Trust/Conklin & Soroka, Inc. SPR2003-259
 - 4.3 Proposed amendment to the Subdivision Regulations to address road standards and fire suppression/water supply. Proponent PCD Dept.
 - 4.4 Proposed Special Exception for 40,000 square feet of greenhouse space located at 278 Chamberlain Road. Applicant/agent Joshua D. Eddinger SE2003-10
- 5. MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
 - 5.1 Minutes of 7/22/03 Special Meeting
 - 5.2 ZEO Report
- 6. DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 7. ADJOURNMENT**

ALTERNATES: S. Shapiro, J. Voli, C. Bolz

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491, (voice) or (860) 344-3521 (TDD/TTY), or the Town Clerks Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.