

AGENDA

THE PLANNING AND ZONING COMMISSION

Chm.
Vice-Chm.
Sec'y
MEMBERS

W. Lee Osborne (99)
Carl Bolz (99)
William A. Holley III (2001)
Anthony J. Vasiliou (99)
Corrine M. Dorsey (2001)
James Fortuna (99)
David Roane (2001)
Carl Chisem (99)
Victor Liburdi (2001)
Barbara Plum (99)
Mayor Dominique Thornton
Dir. P.W. Salvatore Fazzino
William Warner, Director
Wayne T. Bell, Zoning
Enforcement Officer

ALTERNATES

Ex-Officio
Ex-Officio
Staff

JULY 28, 1999
COUNCIL CHAMBER
7:00 P.M.

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

1. **ROLL TAKING**
2. **DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 2a. **ZEO REPORTS**
3. **OLD BUSINESS**
 - 3.1 Request for release of the letter of credit for South Ridge Estates. Applicant/agent Guerino Demelis S92-2
4. **NEW BUSINESS**
 - 4.1 Endorsement of DEP Open Space Land Acquisition Grant from the Conservation Commission
 - 4.2 Request for G.S. 8-24 Review to convey a piece of property located on Round Hill Road to the City of Middletown for open space. Applicant/agent City of Middletown Conservation Commission
 - 4.3 Proposed Special Exception for a golf course, clubhouse and maintenance facilities, and uses accessory, thereto to be located between Mile Lane, Tuttle Road and Kaplan Drive. Applicant/agent Quattro Development Corp./Mark H. Quattro SE99-6
 - 4.4 Proposed Special Exception for a wireless communication facility to be located on the west side of South Main Street south of Brush Hill Road. Applicant/agent SBA Inc./Sprint PCS SE99-7
 - 4.5 Proposed Special Exception to convert an existing vacant building located at 1000 Beverly Heights to a new use as eight (8) residential art studios. Applicant/agent Joseph Vinci/Atty. Ralph Wilson SE99-8
 - 4.6 Proposed 15 lot resubdivision of the final portion of Westfield Hills located at the western end of Brechlin Drive at its intersection with Shadow Court and Tavern Circle to be known as The Woods at Westfield Hills. Applicant/agent Signature Homes Corp./Conklin & Soroka, Inc. S99-7
5. **PUBLIC HEARING (See Attached Legal Notice)**
6. **MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
 - 6.1 Minutes of 6/23/99 Meeting
7. **DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
8. **ADJOURNMENT**

ALTERNATES: B. Plum, C. Chisem, V. Liburdi

Disclaimer:

The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.