

JULY 9, 2003
COUNCIL CHAMBERS
MUNICIPAL BUILDING
7:00 P.M.

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

1. **PLEDGE OF ALLEGIANCE AND ROLL TAKING**
2. **DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT SCHEDULED TO BE, WILL NOT BE SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 2b. **PUBLIC HEARING (see attached legal notice)**
3. **OLD BUSINESS**
 - 3.1 Request for Final Approval of Lot #3 of the Donitta Griffith Subdivision located between Olympus Parkway and Ballfall Road. Applicant/agent Donitta S. Griffith S2001-17
4. **NEW BUSINESS**
 - 4.1 Request for G.S. 8-24 Review for Phase 2B of the Connecticut River Interceptor Sewer Project (C.R.I.S.P.). Applicant/agent City of Middletown Water and Sewer Department/Guy P. Russo, Director
 - 4.2 Proposed Site Plan Review to construct additional mini storage units at the All Star Storage facility located at 1511 Saybrook Road. Applicant/agent Borghesi Building and Engineering, Co., Inc./Jack L. Neubeiser SPR2003-187
 - 4.3 Request for G.S. 8-24 Review for a joint venture for supply of industrial water to the Kleen Energy facility located on River Road, with surplus water capable of supplying other users in the I-3 zone. Applicant/agent City of Middletown Water and Sewer Department/Guy P. Russo, Director
 - 4.4 Request for G.S. 8-24 Review to lease space at the former Remington Rand building at 180 Johnson Street to the Connecticut High School Fencing Association. Applicant/agent Connecticut High School Fencing Association/James S. Barnett, Chairman
 - 4.5 Proposed one (1) lot resubdivision of the property of Ed White and James White located on the east side of Higby Road south of Pleasant View Drive. Applicant/agent Mark & Kyle Barreuther S2003-10
 - 4.6 Proposed amendments to the Subdivision Regulations to add Section 5.06A Net Lot Area and Section 5.17.02A Payments in lieu of open space. Proponent PCD Dept.
 - 4.7 Proposed Zoning Code text amendment to add Section 10.09.04 Tree Cutting Regulations. Proponent PCD Dept. Z2003-6
 - 4.8 Proposed moratorium workshop with Randall Arendt, Author of Growing Greener and Rural By Design on Aug. 27th.
5. **MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
 - 5.1 Minutes of 6/11/03 Regular Meeting
 - 5.2 ZEO Report
6. **DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
7. **ADJOURNMENT**

ALTERNATES: J. Voli, C. Bolz, S. Shapiro

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491, (voice) or (860) 344-3521 (TDD/TTY), or the Town Clerks Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.