

**MEMORANDUM**  
**DEPARTMENT OF PLANNING, CONSERVATION AND DEVELOPMENT**

**TO:** Mayor Dominique S. Thornton & Members of the Conservation Commission  
**FROM:** Sheila Stoane, Chairwoman  
**DATE:** June 4, 2004  
**RE:** AGENDA FOR MEETING OF June 10, 2004

**DATE:** Thursday, June 10, 2004

**TIME:** 7:00 p.m.

**LOCATION:** City Hall, Room 208

**AGENDA**

- A. Call to Order
  - 1. Roll Call
- B. Public Forum
- C. Minutes
  - Minutes of May 18, 2004
- D. Officers and Committee Reports
- E. Old Business
  - 1. Trail Guide
  - 2. Public Relations – Conservation Corner
  - 3. Open Space Status – Pine Hurst Associates Land Donation
  - 4. NU Transmission Lines
  - 5. Guida Farms
  - 6. Other

- F. New Business
  - 1) High School
- G. Correspondence
- H. Member Forum
- I. Adjournment

PLEASE NOTE: ALTERNATE SEATING FOR NEXT MEETING:

JS/sn

cc: Town Clerk