

**MEMORANDUM**  
**DEPARTMENT OF PLANNING, CONSERVATION AND DEVELOPMENT**

**TO:** Mayor Dominique S. Thornton & Open Space Sub-Committee Members  
of the Conservation Commission

**FROM:** Sheila Stoane, Chairwoman

**DATE:** April 30, 2004

**RE:** On-Site Open Space Review

**Saturday May 1<sup>st</sup>, 2004**

**10:00 A.M.**

**Corner of Atkins Street and Footit Drive**

**AGENDA**

Reviewing land parcels for potential open space purchase.

cc: Town Clerk

SS/sn