

AGENDA  
THE PLANNING AND  
ZONING COMMISSION



*Chm.*  
*Vice-Chm.*  
*Sec'y*  
**MEMBERS**

*Barbara Plum (11)*  
*Les A. Adams, Jr. (09)*  
*James Fortuna (11)*  
*Deborah Kleckowski (09)*  
*Richard Pelletier (11)*  
*Cynthia Jablonski (09)*  
*Catherine Johnson (11)*  
*Matthew Lesser (11)*  
*Quentin W. Phipps (11)*  
*Ronald Borelli (09)*  
*Mayor Sebastian N. Giuliano*  
*Asst. Dir. P.W. Robert Dobmeier*  
*William Warner, Director*  
*Matt Dodge, Planning Env. Specialist*  
*Bruce E. Driska, CZEO*

**ALTERNATES**

*Ex-Officio*  
*Ex-Officio*  
*Staff*  
**ZEO**

APRIL 9, 2008  
COUNCIL CHAMBERS  
MUNICIPAL BUILDING  
7:00 P.M.

THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE

1. PLEDGE OF ALLEGIANCE AND ROLL TAKING
2. DISCUSSION WITH PUBLIC ON ITEMS ON AGENDA WHICH ARE NOT, WILL NOT BE, OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING
3. PUBLIC HEARINGS (when scheduled)
4. OLD BUSINESS
  - 4.1 Request for release of the cash bond for Phase I and reduction of the cash bond for Phases II and III of the Laurel Farms Subdivision located off Laurel Grove Road. Applicant/agent LePage Homes, Inc./William D. LePage S2002-15
  - 4.2 Request for release of the cash bonds for the Heritage Run Subdivision located off East Street and the Southwind Subdivision located off Long Hill Road. Applicant/agent Ameritage LLC S89-20, S92-6
  - 4.3 Request for release of the cash bond for the Eastbury Hill Subdivision located off East Street. Applicant/agent Ameritage LLC S2000-11
  - 4.4 Request for a sidewalk waiver for the Bysiewicz two (2) lot resubdivision located north of the Westfield Fire House off East Street. Applicant/agent Ameritage LLC S90-16
5. NEW BUSINESS
  - 5.1 Presentation of citation from the American Planning Association to Gabriel Filer.
  - 5.2 Proposed Zoning Code text amendment to modify Section 46 Flood Area Managements Regulations in accordance with new standards adopted by FEMA. Proponent PCD Dept. Z2008-1
6. MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS
  - 6.1 Minutes of 3/12/08 Regular Meeting
  - 6.2 POCD Workshop – Chapter 9 Commercial and Industrial Development
7. ITEMS REMOVED FROM THE AGENDA AND WHY
8. DISCUSSION WITH PUBLIC CONCERNING TOPICS WHICH ARE NOT SCHEDULED TO BE OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING
9. ADJOURNMENT

ALTERNATES: R. Borelli, M. Lesser, Q. Phipps

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491 (voice), or (860) 344-3521 (TDD/TTY), or the Town Clerk's Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.