

**AGENDA  
THE PLANNING AND  
ZONING COMMISSION**



*Chm. Quentin W. Phipps (11)*  
*Vice-Chm. Richard Pelletier (11)*  
*Sec'y Les Adams (13)*  
**MEMBERS** *Barbara Plum (11)*  
*Catherine Johnson (11)*  
*Nicholas Fazzino (13)*  
*Daniel Russo (13)*  
**ALTERNATES** *Carl Bolz (11)*  
*Michael Johnson (11)*  
*Ken McClellan (13)*  
*Ex-Officio Mayor Sebastian N. Giuliano*  
*Ex-Officio Asst. Dir. P.W. Robert Dobmeier*  
*Staff William Warner, Director*  
*ZEO Bruce E. Driska, CZEO*

**MARCH 24, 2010  
COUNCIL CHAMBERS  
MUNICIPAL BUILDING  
7:00 P.M.**

**THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE**

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL TAKING**
- 3. ITEMS REMOVED FROM THE AGENDA AND WHY**
- 4. PUBLIC COMMENT ON ITEMS ON AGENDA WHICH ARE NOT CURRENTLY SCHEDULED FOR A PUBLIC HEARING**
- 5. ZEO CERTIFICATION THAT ALL HEARING SIGNS HAVE BEEN PROPERLY NOTICED**
- 6. PUBLIC HEARINGS (when scheduled)**
- 7. OLD BUSINESS**
  - 7.1 Request for release of the cash bond for the Knoll Ridge Acres Subdivision located off Knoll Ridge Road. Applicant/agent CAS Construction Co. S2001-7
  - 7.2 Request for release of the cash bond for the Highland Hill Farms Subdivision (formerly known as Steeplegate) located off Scarborough Lane. Applicant/agent CAS Construction Co. S96-3
- 8. NEW BUSINESS**
  - 8.1 Review of Proposed Ordinance Outdoor Woodburning Furnace
  - 8.2 Review of Proposed Animal Ordinance
  - 8.3 Proposed two (2) lot resubdivision of the property of Chamberlain Hill Associates, LLC, located at 309 Chamberlain Road, on the south side between Chamberlain Hill Road and Elizabeth Lane. Applicant/agent Chamberlain Hill Associates, LLC/Frank Magnotta S2010-1
  - 8.4 Proposed resolution for the endorsement of submission of a grant application for assistance under the Housing for Economic Growth Program referenced in CGS Section 8-13(M-x) and certification that consideration will be given for the creation of one or more housing incentive zones.
- 9. PUBLIC COMMENT ON TOPICS WHICH ARE NOT OR HAVE NOT BEEN THE SUBJECT OF A PUBLIC HEARING**
- 10. MINUTES, TRANSCRIPTS, STAFF REPORTS AND COMMISSION AFFAIRS**
  - 10.1 Minutes of 3/10/10 Regular Meeting
  - 10.2 ZEO Report
  - 10.3 Other Commission Affairs
- 11. ADJOURNMENT**

**ALTERNATES: C. Bolz, M. Johnson, K. McClellan**

**If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 344-3491 (voice), or (860) 344-3521 (TDD/TTY), or the Town Clerk's Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.**